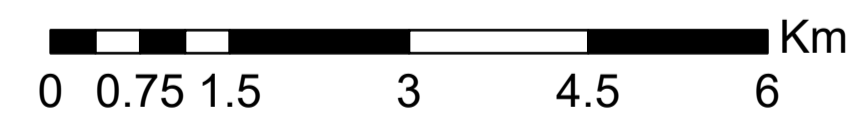
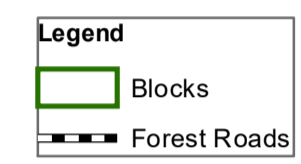


**Map 1 - Locations and Viewpoints
030/516/426**

Author: U321575

Scale @ A1: 1:63,360

Date: 31/05/2022



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managed to the
UK Woodland
Assurance Standard.

